June 6, 2024

TO: ALL BID DOCUMENT HOLDERS OF RECORD

FROM: Gary Elias, Construction Coordinator

SUBJECT: **ADDENDUM NO. 1 TO BID DOCUMENTS FOR SUSSMAN MIDDLE SCHOOL FOOD SERVICES RENOVATION, BID NUMBER 23/24-40**

This Addendum forms a part of the bid documents for the project identified above. All remaining portions of the bid documents not specifically mentioned or otherwise revised by this Addendum remain in full force and effect. Only those firms whose representative(s) were present at the Mandatory Pre-Bid Meeting may submit a bid.

The bid documents are modified as set forth below:

1. The district will provide temporary fridge and freezer. The contractor will be responsible for hookups and security fencing around the units.

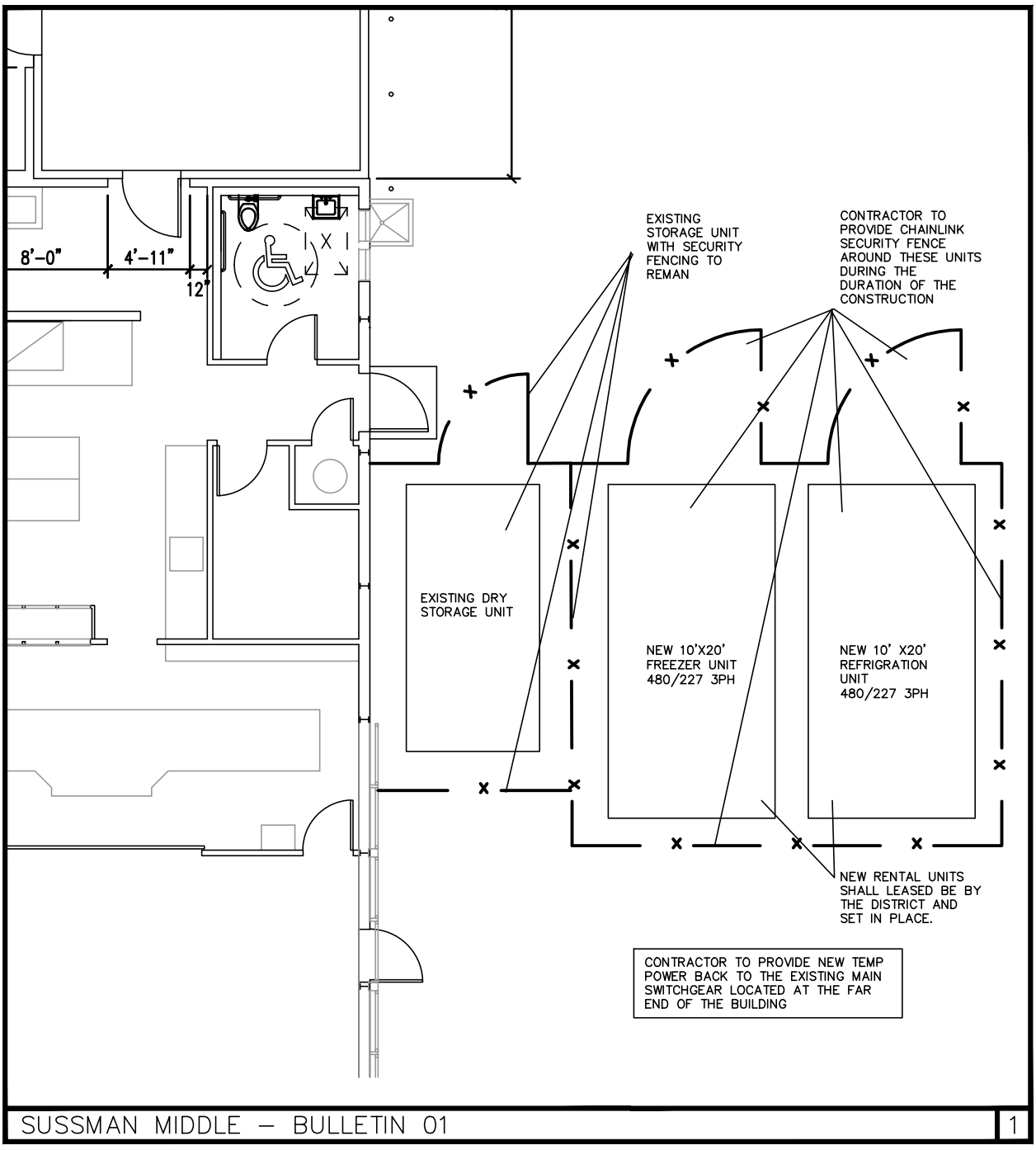
2. The location of the temporary fridge and freezer layouts has been changed. Please reference drawing layout in Exhibit I.

Failure to acknowledge this addendum in the bid forms will subject the bidder to disqualification.

Sincerely,

Gary Elias
Construction Coordinator

Exhibit I



RNA
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ARCHITECT:
LICENSED ARCHITECT
RAND C. NICHOLL
NO. C-19066
EXP. FEB 28, 2023
STATE OF CALIFORNIA

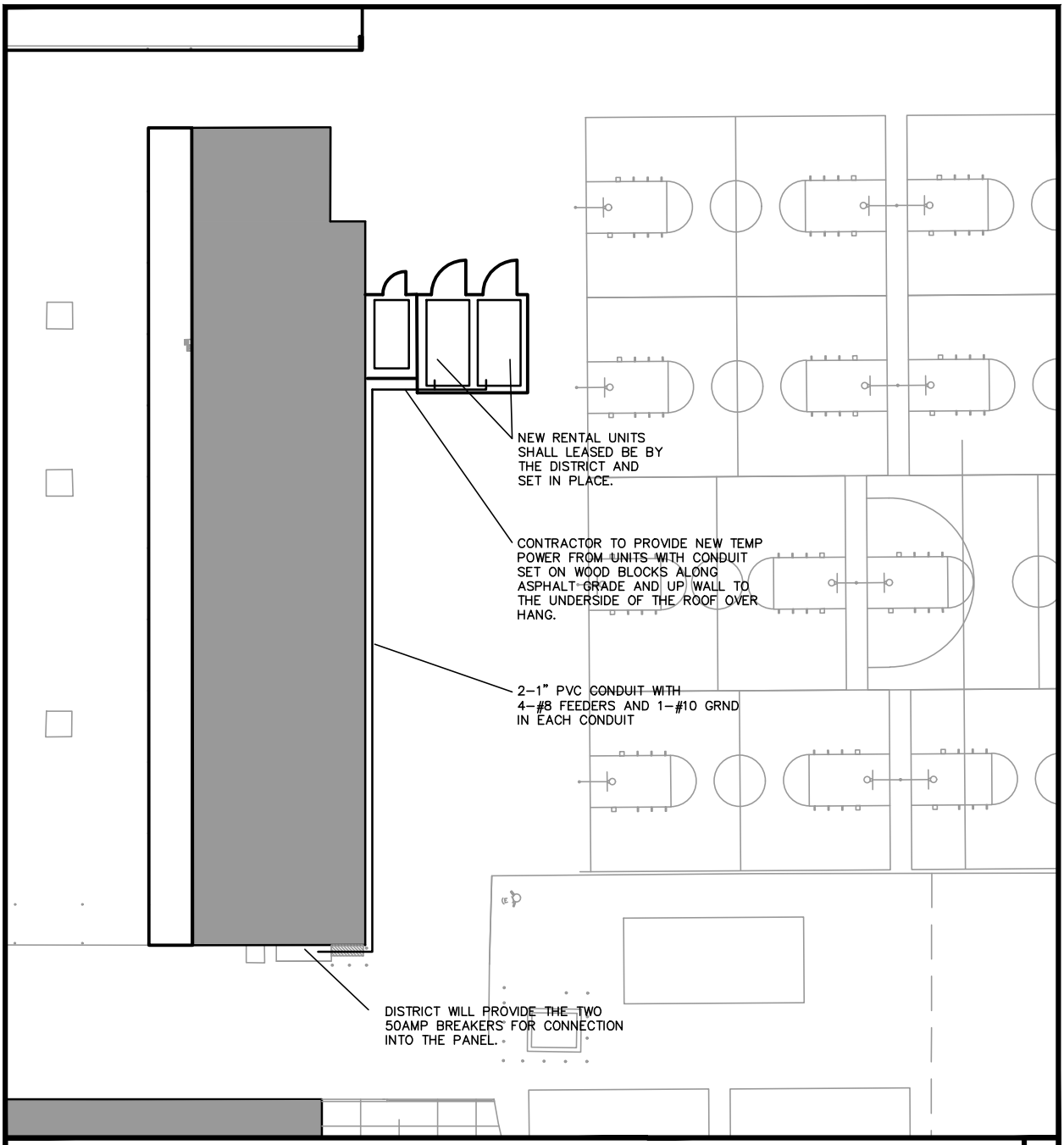
PROJECT:
SUSSMAN MS
TEMP REFRIGERATION

CLIENT NAME:
DOWNEY UNIFIED SCHOOL DIST.

DSA FILE NO: 19-H9 | DATE: 6/6/24 1
DSA APP NO: 03- | RNA JOB NO.
BULLETIN NO: 01 | DRAWN BY: RN

SHEET DESCRIPTION:
TEMP REFRIGERATION UNIT LAYOUT

SHEET
1



SUSSMAN MIDDLE – BULLETIN 01 | 1

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