

SUSSMAN MIDDLE SCHOOL BP-S01: Demo and Abatement

|                                    |                                 |                      |
|------------------------------------|---------------------------------|----------------------|
| Contractor:                        | Integrated Demo and Remediation | T3 Contractors Corp. |
|                                    | \$80,000.00                     | \$42,000.00          |
| <b>List of Required Documents</b>  | Y/N                             | Y/N                  |
| Acknowledgement of Addenda 1, 2, 3 | Y                               | Y                    |
| Bid Form                           | Y                               | Y                    |
| Bid Bond                           | Y                               | Y                    |
| Designated Subcontractors List     | Y                               | Y                    |
| Site Visit Certification           | Y                               | Y                    |
| Non-Collusion Declaration          | Y                               | Y                    |

## SUSSMAN MIDDLE SCHOOL BP-S02-Acoustical Ceiling

|                                    |                                 |
|------------------------------------|---------------------------------|
| Contractor:                        | Southcoast Acoustical Interiors |
|                                    | \$15,000.00                     |
| <b>List of Required Documents</b>  | Y/N                             |
| Acknowledgement of Addenda 1, 2, 3 | Y                               |
| Bid Form                           | Y                               |
| Bid Bond                           | Y                               |
| Designated Subcontractors List     | Y                               |
| Site Visit Certification           | Y                               |
| Non-Collusion Declaration          | Y                               |

SUSSMAN MIDDLE SCHOOL BP-S03 – Flooring and Final Cleaning

|                                    |                               |
|------------------------------------|-------------------------------|
| Contractor:                        | Progressive Surface Solutions |
|                                    | \$85,000.00                   |
| <b>List of Required Documents</b>  | Y/N                           |
| Acknowledgement of Addenda 1, 2, 3 | Y                             |
| Bid Form                           | Y                             |
| Bid Bond                           | Y                             |
| Designated Subcontractors List     | Y                             |
| Site Visit Certification           | Y                             |
| Non-Collusion Declaration          | Y                             |

## SUSSMAN MIDDLE SCHOOL S04 – Framing, Drywall, Painting, Misc.Finishes

|                                    |                      |                  |
|------------------------------------|----------------------|------------------|
| Contractor:                        | Newland Midland Corp | Core Contracting |
|                                    | \$234,100.00         | \$258,969.00     |
| <b>List of Required Documents</b>  | Y/N                  | Y/N              |
| Acknowledgement of Addenda 1, 2, 3 | Y                    | Y                |
| Bid Form                           | Y                    | Y                |
| Bid Bond                           | Y                    | Y                |
| Designated Subcontractors List     | Y                    | Y                |
| Site Visit Certification           | Y                    | Y                |
| Non-Collusion Declaration          | Y                    | Y                |

SUSSMAN MIDDLE SCHOOL S05 – Finish Carpentry

|                                    |                |
|------------------------------------|----------------|
| Contractor:                        | Stolo Cabinets |
|                                    | \$73,275.00    |
| <b>List of Required Documents</b>  | Y/N            |
| Acknowledgement of Addenda 1, 2, 3 | Y              |
| Bid Form                           | Y              |
| Bid Bond                           | Y              |
| Designated Subcontractors List     | Y              |
| Site Visit Certification           | Y              |
| Non-Collusion Declaration          | Y              |

SUSSMAN MIDDLE SCHOOL S06 – Plumbing and Appliances

| Contractor:                        | Empyrean Plumbing | Procraft     |
|------------------------------------|-------------------|--------------|
|                                    | \$204,316.00      | \$124,000.00 |
| <b>List of Required Documents</b>  | Y/N               | Y/N          |
| Acknowledgement of Addenda 1, 2, 3 | Y                 | Y            |
| Bid Form                           | Y                 | Y            |
| Bid Bond                           | Y                 | Y            |
| Designated Subcontractors List     | Y                 | Y            |
| Site Visit Certification           | Y                 | Y            |
| Non-Collusion Declaration          | Y                 | Y            |

SUSSMAN MIDDLE SCHOOL S07 – Mechanical and Roofing

|                                    |                           |
|------------------------------------|---------------------------|
| Contractor:                        | Couts Heating and Cooling |
|                                    | \$281,000.00              |
| <b>List of Required Documents</b>  | Y/N                       |
| Acknowledgement of Addenda 1, 2, 3 | Y                         |
| Bid Form                           | Y                         |
| Bid Bond                           | Y                         |
| Designated Subcontractors List     | Y                         |
| Site Visit Certification           | Y                         |
| Non-Collusion Declaration          | Y                         |

## SUSSMAN MIDDLE SCHOOL S08 – Electrical / Low Voltage

| Contractor:                        | Rancho Pacific Electric | Champion Electric |
|------------------------------------|-------------------------|-------------------|
|                                    | \$180,000.00            | \$214,000.00      |
| <b>List of Required Documents</b>  | Y/N                     | Y/N               |
| Acknowledgement of Addenda 1, 2, 3 | Y                       | Y                 |
| Bid Form                           | Y                       | Y                 |
| Bid Bond                           | Y                       | Y                 |
| Designated Subcontractors List     | Y                       | Y                 |
| Site Visit Certification           | Y                       | Y                 |
| Non-Collusion Declaration          | Y                       | Y                 |