BOARD OF EDUCATION DOWNEY UNIFIED SCHOOL DISTRICT



ADULT SCHOOL CONTRACTS

February 18, 2020 - REGULAR MEETING

BOARD ROOM, GALLEGOS ADMINISTRATION CENTER

11627 Brookshire Avenue, Downey, California 90241



THIS AGREEMENT is made and entered into this <u>6th day of November</u> by and between the Board of Education of DOWNEY UNIFIED SCHOOL DISTRICT, hereinafter referred to as DISTRICT, <u>7 Day Dental Lincoln/Anaheim</u> hereinafter referred to as AGENCY.

PART I: BASIS AND PURPOSE OF AGREEMENT

WHEREAS, DISTRICT and AGENCY acknowledge a public obligation to contribute to the Allied Health Students' skills education for the benefit of students and to meet community needs;

WHEREAS, DISTRICT provides approved programs in the Allied Health field which require practical experience for students enrolled in these programs;

WHEREAS, AGENCY has facilities suitable for the needs of the students in the Allied Health programs;

WHEREAS, it is to the benefit of both DISTRICT and AGENCY that Allied Health students' have opportunities for practical experience to enhance their capabilities;

NOW THEREFORE, the DISTRICT and AGENCY do covenant and agree as follows:

- 1. DISTRICT agrees to abide by existing policies of the AGENCY.
- 2. DISTRICT agrees to indemnify and relieve the AGENCY, its directors, officers, agents, and employees, for any liability to the DISTRICT, its directors, officers, agents, employees, students and contractors, or to any third party for any loss, cost, claim, damage, or expense arising out of any act or failure to act by the DISTRICT during the performance of this AGREEMENT, including the rendition of any service by any faculty member or student of the DISTRICT in performing activities under or pursuant to this AGREEMENT.
- DISTRICT shall plan days and hours of practical experience for students of the DISTRICT. All
 such plans for observation and/or practical experience shall be subject to the approval of the
 AGENCY.
- 4. DISTRICT shall assume responsibility for the development, organization, and implementation of the curriculum under the direction of a qualified instructional staff.
- DISTRICT shall assume responsibility for supervision of students and instruction required in each program, except in such instances as may otherwise be specifically and formally planned and arranged.
- 6. DISTRICT shall orient all faculty members of school not previously oriented to AGENCY's facilities prior to the start of each semester.
- 7. DISTRICT shall provide orientation for students to program facility, which will include information as to the general regulations and policies of the AGENCY.

- 8. DISTRICT shall establish rules and/ or policies concerning:
 - a. Discipline
 - b. Grading
 - c. Emergency medical care
 - d. Liability insurance
 - e. Monitoring services
- 9. DISTRICT, if requested, shall provide Worker's Compensation insurance covering all DISTRICT personnel.
- 10. DISTRICT shall supply AGENCY with documentation of such coverage within thirty (30) days of the effective date of this AGREEMENT. DISTRICT shall also keep records of program attendance for the audit fund.
- 11. DISTRICT, if requested, shall provide, for all its students and staff members, public liability insurance with minimum limits of \$1,000,000 per occurrence in a form acceptable to AGENCY. DISTRICT shall provide to the AGENCY, within thirty (30) days of the effective date of this AGREEMENT, documentation evidencing such coverage. AGENCY shall be provided with no less than ten (10) days notice prior to the cancellation or modification of any such insurance policies.
- 12. The numerical size of the class utilizing AGENCY facilities shall be limited by experience and capacity, as determined by the DISTRICT with approval of AGENCY.
- 13. DISTRICT has the privilege of regularly scheduled meetings with the AGENCY staff, including administrative level representatives for the purpose of interpreting, discussing, and evaluating the educational program.
- 14. DISTRICT shall be responsible for assuring that students meet the standards of health and physical fitness as designated by the AGENCY.
- 15. DISTRICT will exercise confidentiality with regard to all patient/staff information gained during the experience.

- 1. AGENCY will maintain the standards (including OSHA standards) which make it eligible for approval as a practical experience facility for instruction in an accredited program.
- 2. AGENCY staff may participate in the educational program on request of the DISTRICT instructor. This may be resource persons, medical assistant experts, or persons assisting in the planning and implementation of aspects of medical assistant education. Such participation will be voluntary and shall not interfere with assigned AGENCY duties.
- 3. AGENCY will designate a staff member who will function as Education Coordinator for education uses of the AGENCY facilities, including joint planning with representatives of all involved health science programs.
- 4. AGENCY will permit the staff and students of the DISTRICT to use its office facilities for allied

- 5. AGENCY agrees to indemnify and relieve DISTRICT, its directors, officers, agents and employees, for any liability to AGENCY, its directors, officers, agents, employees, and contractors, or to any third party for any loss, cost, claim, damage, or expense arising out of any act or failure to act by the AGENCY during performance of this AGREEMENT, including the rendition of any service by any personnel of AGENCY in performing activities under or pursuant to this AGREEMENT.
- 6. AGENCY will permit the educational use of such supplies and equipment as are commonly available in the training facility.
- 7. AGENCY will permit use of the following facilities and services by students and faculty at such times and to the degrees considered feasible by the AGENCY.
 - a. Parking Areas
 - b. Food services as are available to AGENCY staff
 - c. First aid treatment
 - d. Equipment demonstration areas
 - e. Access to sources of information for educational purposes, such as:

 Procedure guides, policy manuals, dictionaries, and other references suitable to the office area.
- 8. AGENCY may refuse access to its office areas to students or DISTRICT faculty who do not meet its employee standards for safety, health, cooperation, or ethical behavior pending investigation and resolution of the matter by the AGENCY and the DISTRICT.

PART IV: JOINT RESPONSIBILITIES AND PRIVILEGES

1. Neither the DISTRICT nor AGENCY shall permit its respective students, faculty, or other personnel from publishing any material relative to their practical experience under this AGREEMENT without prior written approval of both the DISTRICT and the AGENCY. Each party to this AGREEMENT shall take affirmative steps to prevent its respective students, staff and other personnel from publishing such unauthorized material described above. Each party shall require that all personnel involved with this health science program shall receive written notification of this provision and all regulations promulgated there under prior to their commencement of participation in said program.

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- 2. Students are subject to the authority, policies, and regulations of the DISTRICT. They are also subject, during program assignments, to applicable AGENCY regulations and must conform to the same standards as are set for AGENCY employees in matters relating to the welfare of patients and general AGENCY operation.

PART VI: PERIOD OF AGREEMENT

- 1. This AGREEMENT shall remain in full force and effect for a maximum of five (5) years or until terminated by either party, upon thirty (30) days written notice to the other party.
- 2. It is the express agreement and understanding of the AGENCY and the DISTRICT that this AGREEMENT affects the rights, duties, and obligations of only the AGENCY and the DISTRICT, and that it is not intended to, nor does it affect the rights, duties or obligations of, nor does it inure to the benefit of any third party.

PART VII: ANNUAL REVIEW

 This AGREEMENT shall be administratively reviewed annually by both the DISTRICT and AGENCY.

| 11627 Brookshire Avenue, Downey, CA 90241-7017 | DOWNEY ADULT SCHOOL Allied Health Programs 12340 Woodruff Avenue, Downey, CA 90241-7017 |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| By Christina Aragon Associate Superintendent, Business Services | By |
| AGENCY INFORMATION *Note: Please attach a business card when mailin | |
| AGENCY NAME: 7 Day Dental Lincoln/Anal | <u>leim</u> |
| Contact Name: Chuck Le Title: Dentist | |
| Company address: 2265 West Lincoln Avenue, A | anaheim, CA 92801 |
| Telephone: 714-491-8600 Email: chuckle@ | 27daydental.com Fax: 714-491-8666 |
| Signature: | Date: 11/06/2019 |
| Mill. | |



THIS AGREEMENT is made and entered into this <u>06th day of December</u> by and between the Board of Education of DOWNEY UNIFIED SCHOOL DISTRICT, hereinafter referred to as DISTRICT, <u>Ballenger Dental Care</u> hereinafter referred to as AGENCY.

PART I: BASIS AND PURPOSE OF AGREEMENT

WHEREAS, DISTRICT and AGENCY acknowledge a public obligation to contribute to the Allied Health Students' skills education for the benefit of students and to meet community needs;

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- 9. DISTRICT, if requested, shall provide Worker's Compensation insurance covering all DISTRICT personnel.
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- 4. AGENCY will permit the staff and students of the DISTRICT to use its office facilities for allied

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- 2. Students are subject to the authority, policies, and regulations of the DISTRICT. They are also subject, during program assignments, to applicable AGENCY regulations and must conform to the same standards as are set for AGENCY employees in matters relating to the welfare of patients and general AGENCY operation.

PART VI: PERIOD OF AGREEMENT

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PART VII: ANNUAL REVIEW

1. This AGREEMENT shall be administratively reviewed annually by both the DISTRICT and AGENCY.

| DOWNEY UNIFIED SCHOOL DISTRICT | DOWNEY ADULT SCHOOL |
|----------------------------------------------------------------|------------------------------------------|
| 11627 Brookshire Avenue, | Allied Health Programs |
| Downey, CA 90241-7017 | 12340 Woodryff Avenue/ |
| ByChristina Aragon Associate Superintendent, Business Services | Downey, CA 90241-7017 By Administrator |
| | |
| Date | Date 12/06/2019 |
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| AGENCY INFORMATION | C 4h |
| *Note: Please attach a business card when mail | ing the agreement* |
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| AGENCY NAME: Ballenger Dental Care | |
| | |
| | mid - Possil d |
| Contact Name: Debbie R. Ballenger, DDS | Title: Dentist |
| | |
| Company Address: 139 N. Prairie Avenue, Ing. | lewood, CA 90301 |
| Company Tradition 135 THE Transfer Ing. | |
| | |
| Telephone: 310-412-2994 Email: Balleng | gerDentalCare.com Fax: 310-412-2076 |
| | |
| | 72 12 12 12 12 12 |
| Signature: 500 SSS | Date: 12/06/2019 |



THIS AGREEMENT is made and entered into this <u>20th day of November</u> by and between the Board of Education of DOWNEY UNIFIED SCHOOL DISTRICT, hereinafter referred to as DISTRICT, **Bell Plaza Dental** hereinafter referred to as AGENCY.

PART I: BASIS AND PURPOSE OF AGREEMENT

WHEREAS, DISTRICT and AGENCY acknowledge a public obligation to contribute to the Allied Health Students' skills education for the benefit of students and to meet community needs;

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| DOWNEY UNIFIED SCHOOL DISTRICT DOWNEY ADULT SCHOOL |
|----------------------------------------------------------------------------|
| 11627 Brookshire Avenue, Allied Health Programs |
| Downey, CA 90241-7017 12340 Woodruff Avenue, / / |
| Døwney, CA 90241-7017 |
| |
| By By |
| Christina Aragon Administrator |
| Associate Superintendent, Business Services |
| |
| Date 11/20/2019 |
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| AGENCY INFORMATION |
| *Note: Please attach a business card when mailing the agreement* |
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| AGENCY NAME: Bell Plaza Dental |
| |
| |
| Contact Name: Mojdeh Fatemi Title: Dentist |
| |
| |
| Company address: 5707 Atlantic Blvd., Ste. A-1, Maywood, CA 90270 |
| |
| |
| Telephone: 323-771-7226 Email: mojdehfatemidds@gmail.com Fax: 323-771-9496 |
| Telephone. 325 TT. T220 |
| |
| Signature: Date: 11/20/2019 |
| origination. |



THIS AGREEMENT is made and entered into this <u>15th day of January</u> by and between the Board of Education of DOWNEY UNIFIED SCHOOL DISTRICT, hereinafter referred to as DISTRICT, <u>Easy</u> <u>Dental</u>, <u>Michael Tran</u>, <u>Inc</u> hereinafter referred to as AGENCY.

PART I: BASIS AND PURPOSE OF AGREEMENT

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| DOWNEY UNIFIED SCHOOL DISTRICT 11627 Brookshire Avenue, Downey, CA 90241-7017 DOWNEY ADULT SCHOOL Allied Health Programs 12340 Woodruff Avenue, |
|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Downey, CA 99341-7017 |
| By |
| Date |
| |
| AGENCY INFORMATION *Note: Please attach a business card when mailing the agreement* |
| AGENCY NAME: Easy Dental, Michael Tran, Inc |
| Contact Name: Michael Tran, DDS Title: Dentist |
| Company Address: 6914 Katella Avenue, Cypress, CA 90603 |
| Telephone: 714-799-7765 Email: office@mycypressdentist.com Fax: 714-7992019 |
| Signature: Date: 01/15/2020 |
| Date: 01/15/2020 |



THIS AGREEMENT is made and entered into this <u>03rd day of September</u> by and between the Board of Education of DOWNEY UNIFIED SCHOOL DISTRICT, hereinafter referred to as DISTRICT, **Harmony Dental** hereinafter referred to as AGENCY.

PART I: BASIS AND PURPOSE OF AGREEMENT

WHEREAS, DISTRICT and AGENCY acknowledge a public obligation to contribute to the Allied Health Students' skills education for the benefit of students and to meet community needs;

WHEREAS, DISTRICT provides approved programs in the Allied Health field which require practical experience for students enrolled in these programs;

WHEREAS, AGENCY has facilities suitable for the needs of the students in the Allied Health programs;

WHEREAS, it is to the benefit of both DISTRICT and AGENCY that Allied Health students' have opportunities for practical experience to enhance their capabilities;

NOW THEREFORE, the DISTRICT and AGENCY do covenant and agree as follows:

- 1. DISTRICT agrees to abide by existing policies of the AGENCY.
- 2. DISTRICT agrees to indemnify and relieve the AGENCY, its directors, officers, agents, and employees, for any liability to the DISTRICT, its directors, officers, agents, employees, students and contractors, or to any third party for any loss, cost, claim, damage, or expense arising out of any act or failure to act by the DISTRICT during the performance of this AGREEMENT, including the rendition of any service by any faculty member or student of the DISTRICT in performing activities under or pursuant to this AGREEMENT.
- 3. DISTRICT shall plan days and hours of practical experience for students of the DISTRICT. All such plans for observation and/or practical experience shall be subject to the approval of the AGENCY.
- 4. DISTRICT shall assume responsibility for the development, organization, and implementation of the curriculum under the direction of a qualified instructional staff.
- DISTRICT shall assume responsibility for supervision of students and instruction required in each program, except in such instances as may otherwise be specifically and formally planned and arranged.
- 6. DISTRICT shall orient all faculty members of school not previously oriented to AGENCY's facilities prior to the start of each semester.
- 7. DISTRICT shall provide orientation for students to program facility, which will include information as to the general regulations and policies of the AGENCY.

- 8. DISTRICT shall establish rules and/ or policies concerning:
 - a. Discipline
 - b. Grading
 - c. Emergency medical care
 - d. Liability insurance
 - e. Monitoring services
- 9. DISTRICT, if requested, shall provide Worker's Compensation insurance covering all DISTRICT personnel.
- 10. DISTRICT shall supply AGENCY with documentation of such coverage within thirty (30) days of the effective date of this AGREEMENT. DISTRICT shall also keep records of program attendance for the audit fund.
- 11. DISTRICT, if requested, shall provide, for all its students and staff members, public liability insurance with minimum limits of \$1,000,000 per occurrence in a form acceptable to AGENCY. DISTRICT shall provide to the AGENCY, within thirty (30) days of the effective date of this AGREEMENT, documentation evidencing such coverage. AGENCY shall be provided with no less than ten (10) days notice prior to the cancellation or modification of any such insurance policies.
- 12. The numerical size of the class utilizing AGENCY facilities shall be limited by experience and capacity, as determined by the DISTRICT with approval of AGENCY.
- 13. DISTRICT has the privilege of regularly scheduled meetings with the AGENCY staff, including administrative level representatives for the purpose of interpreting, discussing, and evaluating the educational program.
- 14. DISTRICT shall be responsible for assuring that students meet the standards of health and physical fitness as designated by the AGENCY.
- 15. DISTRICT will exercise confidentiality with regard to all patient/staff information gained during the experience.

- 1. AGENCY will maintain the standards (including OSHA standards) which make it eligible for approval as a practical experience facility for instruction in an accredited program.
- 2. AGENCY staff may participate in the educational program on request of the DISTRICT instructor. This may be resource persons, medical assistant experts, or persons assisting in the planning and implementation of aspects of medical assistant education. Such participation will be voluntary and shall not interfere with assigned AGENCY duties.
- 3. AGENCY will designate a staff member who will function as Education Coordinator for education uses of the AGENCY facilities, including joint planning with representatives of all involved health science programs.
- 4. AGENCY will permit the staff and students of the DISTRICT to use its office facilities for allied

- 5. AGENCY agrees to indemnify and relieve DISTRICT, its directors, officers, agents and employees, for any liability to AGENCY, its directors, officers, agents, employees, and contractors, or to any third party for any loss, cost, claim, damage, or expense arising out of any act or failure to act by the AGENCY during performance of this AGREEMENT, including the rendition of any service by any personnel of AGENCY in performing activities under or pursuant to this AGREEMENT.
- 6. AGENCY will permit the educational use of such supplies and equipment as are commonly available in the training facility.
- 7. AGENCY will permit use of the following facilities and services by students and faculty at such times and to the degrees considered feasible by the AGENCY.
 - a. Parking Areas
 - b. Food services as are available to AGENCY staff
 - c. First aid treatment
 - d. Equipment demonstration areas
 - e. Access to sources of information for educational purposes, such as:

 Procedure guides, policy manuals, dictionaries, and other references suitable to the office area.
- 8. AGENCY may refuse access to its office areas to students or DISTRICT faculty who do not meet its employee standards for safety, health, cooperation, or ethical behavior pending investigation and resolution of the matter by the AGENCY and the DISTRICT.

PART IV: JOINT RESPONSIBILITIES AND PRIVILEGES

1. Neither the DISTRICT nor AGENCY shall permit its respective students, faculty, or other personnel from publishing any material relative to their practical experience under this AGREEMENT without prior written approval of both the DISTRICT and the AGENCY. Each party to this AGREEMENT shall take affirmative steps to prevent its respective students, staff and other personnel from publishing such unauthorized material described above. Each party shall require that all personnel involved with this health science program shall receive written notification of this provision and all regulations promulgated there under prior to their commencement of participation in said program.

- 1. Students and faculty members of the DISTRICT shall be licensees of the AGENCY for the limited purpose expressed in this AGREEMENT. Such students and faculty shall not at any time be deemed employees or the agents of the AGENCY.
- 2. Students are subject to the authority, policies, and regulations of the DISTRICT. They are also subject, during program assignments, to applicable AGENCY regulations and must conform to the same standards as are set for AGENCY employees in matters relating to the welfare of patients and general AGENCY operation.

PART VI: PERIOD OF AGREEMENT

- 1. This AGREEMENT shall remain in full force and effect for a <u>maximum of five (5) years</u> or until terminated by either party, upon thirty (30) days written notice to the other party.
- It is the express agreement and understanding of the AGENCY and the DISTRICT that this
 AGREEMENT affects the rights, duties, and obligations of only the AGENCY and the
 DISTRICT, and that it is not intended to, nor does it affect the rights, duties or obligations of, nor
 does it inure to the benefit of any third party.

PART VII: ANNUAL REVIEW

 This AGREEMENT shall be administratively reviewed annually by both the DISTRICT and AGENCY.

| DOWNEY UNIFIED SCHOOL DISTRICT 11627 Brookshire Avenue. Downey, CA 90241-7017 DOWNEY ADULT SCHOOL Allied Health Programs 12340 Woodruff Avenue, Downey, CA 90241-7017 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By Christina Aragon Associate Superintendent, Business Services |
| Date |
| |
| *Note: Please attach a business eard when mailing the agreement* |
| AGENCY NAME: Harmony Dental |
| Contact Name: Carol Cahavarin Title: Office Manager |
| Company address: 1053 North State College Blvd., Anaheim, CA 92806 |
| Telephone: 714-687-0800 Email: harmonydental714@gmail.com Fax: 714-687-0880 |
| Signature: Date: 09/03/2019 |



THIS AGREEMENT is made and entered into this <u>6th day of November</u> by and between the Board of Education of DOWNEY UNIFIED SCHOOL DISTRICT, hereinafter referred to as DISTRICT, <u>JP Family Dentistry</u> hereinafter referred to as AGENCY.

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- 11. DISTRICT, if requested, shall provide, for all its students and staff members, public liability insurance with minimum limits of \$1,000,000 per occurrence in a form acceptable to AGENCY. DISTRICT shall provide to the AGENCY, within thirty (30) days of the effective date of this AGREEMENT, documentation evidencing such coverage. AGENCY shall be provided with no less than ten (10) days notice prior to the cancellation or modification of any such insurance policies.
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PART VI: PERIOD OF AGREEMENT

- 1. This AGREEMENT shall remain in full force and effect for a <u>maximum of five (5) years</u> or until terminated by either party, upon thirty (30) days written notice to the other party.
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PART VII: ANNUAL REVIEW

1. This AGREEMENT shall be administratively reviewed annually by both the DISTRICT and AGENCY.

| DOWNEY UNIFIED SCHOOL DISTRICT 11627 Brookshire Avenue, Downey, CA 90241-7017 DOWNEY ADULT Allied Health Prog 12340 Woodruff A Downey, CA 9024 | rams venue, |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| By | 706/2019 |
| AGENCY INFORMATION *Note: Please attach a business card when mailing the agreement* | |
| AGENCY NAME: JP Family Dentistry | |
| Contact Name: J Pyun, DDS Title: Dentist | |
| Company address: 4542 A, Beach Blvd, Buena Park, CA 90621 | |
| Telephone: 714-670-2875 Email: jpyun@Msn.com Fa | x: 714-670-8463 |
| Signature: Da | te: 11/06/2019 |



THIS AGREEMENT is made and entered into this <u>15th day of January</u> by and between the Board of Education of DOWNEY UNIFIED SCHOOL DISTRICT, hereinafter referred to as DISTRICT, <u>Mtrandmd Professional Corp</u> hereinafter referred to as AGENCY.

PART I: BASIS AND PURPOSE OF AGREEMENT

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1. This AGREEMENT shall be administratively reviewed annually by both the DISTRICT and AGENCY.

| DOWNEY UNIFIED SCHOOL DISTRICT DOWNEY ADULT SCHOOL |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11627 Brookshire Avenue, Allied Health Programs |
| Downey, CA 90241-7017 12340 Woodruff Avenue, |
| Downey, QA 99241-7017 |
| |
| By |
| Christina Aragon Administrator |
| Associate Superintendent, Business Services |
| |
| Date 01/15/2020 |
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| AGENCY INFORMATION |
| *Note: Please attach a business card when mailing the agreement* |
| |
| A COUNTRY NAME OF THE PARTY OF |
| AGENCY NAME: Mtrandmd Professional Corp |
| |
| Control News Mid-LT DDG Til D |
| Contact Name: Michael Tran, DDS Title: Dentist |
| |
| Comment Address 1101 D |
| Company Address: 1101 Bryan Avenue # D, Tustin, CA 92780 |
| |
| Tolomber - 714 929 9700 P. 11 |
| Telephone: 714-838-0790 Email: mytustindentist@gmail.com Fax: 714-838-5315 |
| |
| Signatura |
| Signature: Date: 01/15/2020 |
| |
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| THIS AGRI | EEMENT is made and entered into this | 13 th of January, | 2020 | by and between the |
|------------|--------------------------------------|------------------------------|------|----------------------|
| Board of _ | The Brace Place | | | hereinafter referred |
| to as AGEI | NCY. | | | |

PART I: BASIS AND PURPOSE OF AGREEMENT

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| DOWNEY UNIFIED SCHOOL DISTRICT 11627 Brookshire Avenue, Downey, CA 90241-7017 | DOWNEY ADULT SCHOOL Allied Health Programs 12340 Woodruff Avenue, Downey, CA-90241-7017 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| By Christina Aragon Associate Superintendent, Business Services | By Conn Roch Administrator |
| Date | Date_ 1 - 30 - 20 |
| *Note: Please attach a business card when mailing the ag AGENCY NAME: The Brace Place Contact Name: Cristine Corlor | |
| Company Address: 16424 Bellflow | |
| Telephone: 562-804-1468 Email: bellflow | erbraceplace@gmail.com |